

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT

DEPARTMENT OF TRANSPORTATION

JOHN R. NJORD, P.E. Executive Director

CARLOS M. BRACERAS, P.E. Deputy Director

October 16, 2007

Lieutenant Governor O ALL BIDDERS CONCERNED:

SUBJECT:

F-1612(4)0 SOUTH MOORE CUT-OFF ROAD Addendum Number: 1

To Whom It May Concern:

We are submitting the following changes to the subject project.

1. The Bid Opening has been revised. The Bid Opening date has been changed from November 06, 2007 to November 15, 2007.

EBS requires you to change the "Bid Date" on your "Project Item Bid Detail" window. If you do not change the date, your bid will not be downloaded for "Bid Opening".

2. The "Bidding Schedule" has been revised.

Bidders must download the revised Bidder's Schedule "Bid Item Version 2" from the UDOT website at http://www.udot.utah.gov/index.php?m=c&tid=317

Item No. 12, 00221000* "Innovative Contracting" (Contractor Provided Insurance) has been removed.

Item No. 13 00221000* "Innovative Contracting" (OCIP)" has been removed.

Please consider these revisions before submitting your bid.

*** DUE TO THE SIZE ONLY THE COVER LETTER WILL BE FAXED. ***

*** ADDENDUM IS AVAILABLE AND MAY BE DOWNLOADED FROM THE UDOT WEBSITE AT http://www.udot.utah.gov/index.php?m=c&tid=317

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOU SUBMIT YOUR BID. YOUR BID WILL BE DECLARED NON-RESPONSIVE IF YOU DO NOT ACKNOWLEDGE

UDOT Project Manage

Sincerely,

Deputy Construction Engineer

Attach:

Utah Department of Transportation Bidder's Schedule

Bid Opening Date: 11/15/2007Region: REGION 4Project Number: F-1612(4)0County: EMERY

Project Name: SOUTH MOORE CUT-OFF ROAD

Concept: SOUTH MOORE CUT-OFF ROAD, EMERY COUNTY - PHASE 5 & 6

Funding: FEDERAL

Bid Items Version#: 2 DBE Goal: 0.00%

Item Description Quantity Unit 10 - ROADWAY 00830001U **Equal Opportunity Training** 1000 hour 1 2 012850010 Mobilization 1 lump sum 3 015540005 Traffic Control 1 lump sum 4 02221004* Reconstruct Cattle Guard 2 each 5 02221007* Remove, Salvage, & Reinstall Concrete Barrier 1 lump sum 6 02338001* Refinish Base Course 144000 square yard 7 02721002* Untreated Base Course 3/4 Inch or 1 Inch Max 5500 ton 8 027410060 HMA - 3/4 inch 68000 ton 027650050 9 **Pavement Marking Paint** 845 gallon 10 028420040 Delineator - Maintenance Marker 54 each 40 - SIGNING

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Sign Type A-2, 30 inch X 30 inch 4 each

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^{*}Note: Item numbers ending with "*" or "P" identify a change to the Standard Specification, Supplemental Specifications or Measurement and payment. Read all related documents carefully.